| FCC Foi | m 481 - Carrier Annual Reporting  Data Collection Form   |                   |  | FCC Form 481<br>OMB Control No. 306<br>July 2013 | 0-0986/OMB Control I             | No. 3060-0819  |
|---------|--|-------------------|--|--|----------------------------------|--|
| <010>   | Study Area Code  | 421864            |  |  |                                  | 2.3.077420000  |
| <015>   | Study Area Name  | CHARITON VALLEY   | Y TEL  |  |                                  |  |
| <020>   | Program Year   | 2016              |  |  |                                  |  |
| <030>   | Contact Name: Person USAC should contact with questions about this data                            | Tina Jordan       |  |  |                                  |  |
| <035>   | Contact Telephone Number:<br>Number of the person identified in data line <030>                    | 6603959682 ext    | a.   |  |                                  |  |
| <039>   | Contact Email Address:<br>Email of the person identified in data line <030>                        | tjordan@charito   | onvalley.com   | 0.00   |                                  |  |
| ANNUA   | L REPORTING FOR ALL CARRIERS   |                   |  |  | 54.313<br>Completion<br>Required | 54.422<br>Completion<br>Required   |
| <100>   | Service Quality Improvement Reporting  |                   | (complete attached w   | orksheet)  | (check box wh                    | en complete)   |
| <200>   | Outage Reporting (voice)   |                   | (complete attached w   | orksheet)  | V                                | ٧  |
| <210>   | < check box if no  | outages to report |  |  | V                                | 111111   |
| <300>   | Unfulfilled Service Requests (voice) 0   |                   |  |  |                                  | MILL MILL MILL MILL MILL MILL MILL MILL  |
| <310>   | Detail on Attempts (voice)   |                   |  |  |                                  |  |
|         |  |                   |  | (attach descriptive                              | document)                        |  |
| <320>   | Unfulfilled Service Requests (broadband) 6   |                   |  |  | V                                | 11111  |
| <330>   | Detail on Attempts (broadband)   | filledBB.pdf      |  | (attach descriptive                              | document)                        |  |
| <400>   | Number of Complaints per 1,000 customers (voice)   |                   |  |  |                                  |  |
| <410>   | Fixed 0.0  |                   |  |  | ~                                | V  |
| <420>   | Mobile 0.0   |                   |  |  |                                  |  |
| <440>   | Number of Complaints per 1,000 customers (broad  | Jano)             |  |  |                                  | MININ.   |
| <450>   | Mobile 0.0   |                   |  |  |                                  |  |
| <500>   | Service Quality Standards & Consumer Protection R<br>421864M0510ServiceQuality.pdf                 | ules Compliance   | (check to indicate ce  | rtification)                                     | · ·                              | V  |
| <510>   |  |                   | (attached descript   | tive document)                                   | ~                                | V  |
| <600>   | Functionality in Emergency Situations  |                   | (check to indicate ce  | rtification)                                     | V                                | V  |
|         | 421864MO610ERSituations.pdf  |                   |  |  |                                  |  |
| -610-   |  |                   | (attached descriptive  | document)  |                                  |  |
| <610>   |  |                   |  |  |                                  | MORE THE THE THE   |
| <700>   |  |                   | (complete attached )   | worksheet)                                       |                                  |  |
| <710>   | Company Price Offerings (broadband)  |                   | (complete attached s   |  |                                  | TARRES TO SERVICE STATE OF THE |
| <800>   | Operating Companies and Affiliates Tribal Land Offerings (Y/N)?                                    |                   | (complete attached )   |  | ~                                | 111111   |
|         | Voice Services Rate Comparability Certification  |                   | Yes  | ]  | ~                                |  |
|         | 421864M01010RateComparability.pdf  |                   | 1  |  |                                  |  |
| <1010   |  |                   | (attach descriptive o  | document)  | ~                                |  |
| <1100   | L  Certify whether terrestrial backhaul options exist (  | Yes or No)        | (if not, check to ind  | licate certification)                            |                                  |  |
| <1110>  |  |                   | (complete attached   |  | V                                |  |
| <1200>  | Terms and Condition for Lifeline Customers     Price Cap Carriers, Proceed to Price Cap Additional | Documentation 1   | (complete attached   | warksheet)                                       | 188888                           |  |
|         | Including Rate-of-Return Carriers affiliated with Pr   |                   | www.communications.communications.communications.communications.communications.communications.communications.com   |  |                                  |  |
| <2000>  |  | cup Locui LAU     | (check to indicate ce  | rtification)                                     |                                  |  |
| <2005>  |  |                   | (complete attached v   | vorksheet)                                       |                                  | 111111   |
| ×3000+  | Rate of Return Carriers, Proceed to ROR Additional   | Documentation \   | Control of the contro | etilization!                                     |                                  |  |
| <3000>  |  |                   | (check to indicate ce  | rujication)                                      |                                  | 2 2 2 2 2  |

|       | ervice Quality Improvement Reporting<br>ollection Form  |                                   | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013   |
|-------|---|-----------------------------------|--|
| <010> | Study Area Code   | 421864                            |  |
| <015> | Study Area Name   | CHARITON VAL                      | ALLEY TEL  |
| <020> | Program Year  | 2016                              |  |
| <030> | Contact Name - Person USAC should contact regarding this data   | Tina Jordan                       |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>   | 6603959682 e                      | ext.   |
| <039> | Contact Email Address - Email Address of person identified in data line <030>   | tjordan@char                      | aritonvalley.com   |
| <110> | Has your company received its ETC certification from the FCC?  If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?  |                                   | es/no)   |
| <112> | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service. | ompany is a                       | 421864MO112ProgressReportNarrative.docx, 421864MO112 Revised 5 Year Build Out Plan.xlsx, 421864MO113Maps.pdf   |
|       | Please select the appropriate responses below (Yes, No, Not Applicable) to confir that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.   | -year                             | Name of Attached Document  |
| <113> | Maps detailing progress towards meeting plan targets  |                                   | Yes  |
| <114> | Report how much universal service (USF) support was received  |                                   | Yes  |
| <115> | How much (USF) was used to improve service quality and how support was used to improve  | ve service quality                | lity Yes   |
| <116> | How much (USF) was used to improve service coverage and how support was used to improve   | rove service cove                 | overage Yes  |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve   | ove service capa                  | or of the contract of the cont |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year.   | na na partir 47 ani 58 ani 58 ani | Not Applicable   |

| <010> | Study Area Code   | 421864                     |
|-------|---|----------------------------|
| <015> | Study Area Name   | CHARITON VALLEY TEL        |
| <020> | Program Year  | 2016                       |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tina Jordan                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6603959682 ext.            |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tjordan@charitonvalley.com |

| <a></a>                     | <b1></b1>            | <b2></b2>            | <b3></b3>          | <b4></b4>          | <c1></c1>                       | <c2></c2>                    | <d></d>                                  | <e></e>   | <f></f>   | <g></g>                      | <h></h>                   |
|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|---------------------------|
| NORS<br>Reference<br>Number | Outage Start<br>Date | Outage Start<br>Time | Outage End<br>Date | Outage End<br>Time | Number of<br>Customers Affected | Total Number of<br>Customers | 911 Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply) | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution | Preventativ<br>Procedures |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                           |
|                             | 178                  |                      |                    |                    |                                 |                              |  |   |   |                              |                           |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                           |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                           |
|                             |                      |                      |                    | HE-SHORE           |                                 |                              |  |   |   |                              | e                         |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                           |
| 10-1                        |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                           |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                           |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                           |

| (700) Price Offerings including Voice Rate Data | FCC Form 481  |
|---|---|
| Data Collection Form                            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|   | July 2013   |

| <010> | Study Area Code   | 421864                     |
|-------|---|----------------------------|
| <015> | Study Area Name   | CHARITON VALLEY TEL        |
| <020> | Program Year  | 2016                       |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tina Jordan                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6603959682 ext.            |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tjordan@charitonvalley.com |

| <701> | Residential Local Service Charge Effective Date    | 1/1/2015 |
|-------|--|----------|
| <702> | Single State-wide Residential Local Service Charge | 16.0     |

<703>

| F4-4-      | E. J. Vucel     | and terral |           | Residential Local                                |                              |                             | Mandatory Extended Area | <c> <c< th=""></c<></c>  |
|------------|-----------------|------------|-----------|--|------------------------------|-----------------------------|-------------------------|--|
| State      | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate                                     | State Subscriber Line Charge | State Universal Service Fee | Service Charge          | Total per line Rates and Fe  |
|            |                 |            |           |  |                              |                             |                         |  |
|            |                 |            |           |  |                              |                             |                         |  |
|            |                 |            |           | ,  |                              |                             |                         |  |
|            |                 |            |           | <u> </u>   |                              |                             |                         | <del></del>  |
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| - II-lic-1 |                 |            |           |  |                              |                             |                         |  |
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|            |                 | 200        | -         | 0  |                              |                             |                         |  |
|            |                 |            | W-2-150   | See a  | tached worksheet             |                             | ····                    | <del> </del>   |
|            |                 |            |           | <del>                                     </del> |                              |                             |                         |  |
|            |                 |            |           |  |                              |                             |                         |  |
|            |                 |            |           |  |                              |                             |                         | The state of the s |
|            |                 |            |           |  |                              |                             |                         |  |
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|            |                 |            |           | _  |                              |                             | <del></del>             |  |
|            |                 |            |           | -  |                              |                             |                         |  |
|            |                 |            |           |  |                              |                             |                         |  |

| (710) Broadband Price Offerings | 。在1997年1月1日 1月1日 1月1日 1月1日 1月1日 1月1日 1月1日 1月1日 | FCC Form 481  |
|---------------------------------|--|---|
| Data Collection Form            |  | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                 |  | July 2013   |

| <010> | Study Area Code   | 421954                     |
|-------|---|----------------------------|
| <015> | Study Area Name   | CHARITON VALLEY TEL        |
| <020> | Program Year  | 2016                       |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tina Jordan                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6603959682 ext.            |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tjordan@charitonvalley.com |

| State | Exchange (ILEC) | Residential Rate | State Regulated<br>Fees    | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached (select |
|-------|-----------------|------------------|----------------------------|---------------------|---|--|-------------------------|---|
|       |                 |                  |                            |                     |   |  |                         |   |
|       |                 |                  |                            |                     |   |  |                         |   |
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|       |                 |                  | Canatta                    | le a al             |   |  |                         |   |
|       | 12 27 27 27     |                  | - See attac<br>worksheet - |                     |   |  |                         |   |
|       |                 |                  |                            |                     |   |  |                         |   |
|       |                 |                  |                            |                     |   |  |                         |   |
|       |                 |                  |                            |                     |   |  |                         |   |
|       |                 |                  |                            |                     |   |  |                         |   |
|       |                 |                  |                            |                     |   |  |                         |   |
|       | 9911            |                  |                            |                     |   |  |                         |   |

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| A 100 A 100 A                                      | erating Companies<br>lection Form  |   |                |  |                           | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-083 |
|--|--|---|----------------|--|---------------------------|---|
| -4941  |  |   |                |  | 2000年1月2日 - 1756日         | July 2013   |
| <010>  | Study Area Code  |   | 421864         |  |                           |   |
| <015>  | Study Area Name  |   | CHARITON VALLE | Y TEL  |                           |   |
| <020>  | Program Year   |   | 2016           |  |                           |   |
| <030>  | Contact Name - Person  | USAC should contact regarding this data               | Tina Jordan    | W-1-2  |                           |   |
| <035>  | Contact Telephone Nun  | nber - Number of person identified in data line <030> | 6603959682 ext |  |                           |   |
| <039>  | Contact Email Address -  | Email Address of person identified in data line <030> | tjordan@charit | onvalley.com   |                           |   |
| <810>  | Reporting Carrier  | Chariton Valley Telephone Corporation                 |                |  |                           |   |
| <811>  | Holding Company  | Not Applicable  |                |  |                           |   |
| <812>  | Operating Company  | Chariton Valley Telephone Corporation                 |                | 7  |                           |   |
| 0.0  |  |   |                | DETERMINATION OF THE STATE OF T | Properties and the second |   |
| <813>  |  | Nd1/  |                | <92>   |                           | <a3></a3>   |
|  |  | Affiliates  |                | SAC  | Doing                     | Business As Company or Brand Designation                        |
|  |  |   | 1              |  |                           |   |
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|  |  |   | See atta       | ched workshe   | et                        |   |
| 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 |  |   | See atta       | ched workshe   | et                        |   |
|  |  |   | See atta       | ched workshe   | et                        |   |
|  |  |   | See atta       | ched workshe   | et                        |   |
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|  |  |   | See atta       | ched workshe   | et                        |   |
|  |  |   | See atta       | ched workshe   | et                        |   |
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|  |  |   | See atta       | ched workshe   | eet                       |   |
|  |  |   | See atta       | ched workshe   | eet                       |   |
|  |  |   | See atta       | ched workshe   | et                        |   |
|  |  |   | See atta       | ched workshe   | et                        |   |
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|  |  |   | See atta       | ched workshe   | et                        |   |

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| A 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | bal Lands Reporting<br>lection Form  |  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|--|--|--|
| <010>                                   | Study Area Code  | 421864   |  |
| <015>                                   | Study Area Name  | CHARITON VALLEY TEL  |  |
| <020>                                   | Program Year   | 2016   |  |
| <030>                                   | Contact Name - Person USAC should contact regarding this data                                  | Tina Jordan  |  |
| <035>                                   | Contact Telephone Number - Number of person identified in data line <03                        |  |  |
| <039>                                   | Contact Email Address - Email Address of person identified in data line <0.                    | 30> tjordan@charitonvalley.com   |  |
| <910>                                   | Tribal Land(s) on which ETC Serves   |  |  |
| <920>                                   | Tribal Government Engagement Obligation  | Name of Attac  | hed Document   |
| If your c                               | ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes                    |  |  |
|   | rm the status described on the attached document(s), on line 920,                              |  |  |
| demons                                  | trates coordination with the Tribal government pursuant to                                     | Select   |  |
| § 54.313                                | 3(a)(9) includes:  | Yes or No or<br>Not Applicable   |  |
| <921>                                   | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | Not Applicable   |  |
| <922>                                   | Feasibility and sustainability planning;   |  |  |
| <923>                                   | Marketing services in a culturally sensitive manner;   |  |  |
| <924>                                   | Compliance with Rights of way processes  | enuicuo -  |  |
| <925>                                   | Compliance with Land Use permitting requirements   | relief and the second s |  |
| <926>                                   | Compliance with Facilities Siting rules  | Haracan Land   |  |
| <927>                                   | Compliance with Environmental Review processes   |  |  |
| <928>                                   | Compliance with Cultural Preservation review processes   |  |  |
| <929>                                   | Compliance with Tribal Business and Licensing requirements.                                    |  |  |
|   |  |  |  |

|        | o Terrestrial Backhaul Reporting<br>lection Form   |                            | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|--------|--|----------------------------|--|
| <010>  | Study Area Code  | 421864                     |  |
| <015>  | Study Area Name  | CHARITON VALLEY TEL        |  |
| <020>  | Program Year   | 2016                       |  |
| <030>  | Contact Name - Person USAC should contact regarding this data  | Tina Jordan                |  |
| <035>  | Contact Telephone Number - Number of person identified in data line <030>  | 6603959682 ext.            |  |
| <039>  | Contact Email Address - Email Address of person identified in data line <030>  | tjordan@charitonvalley.com |  |
| <1120> | Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).   | a                          |  |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 | kbps                       |  |

| Lifeline<br>Data Coll | ection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-----------------------|---|--|
| <010>                 | Study Area Code   | 421864   |
| <015>                 | Study Area Name   | CHARITON VALLEY TEL  |
| <020>                 | Program Year  | 2016   |
| <030>                 | Contact Name - Person USAC should contact regarding this data   | Tina Jordan  |
| <035>                 | Contact Telephone Number - Number of person identified in data line <030>   | 6603959682 ext.  |
| <039>                 | Contact Email Address - Email Address of person identified in data line <030>   | tjordan@charitonvalley.com                                       |
|                       | Г   | 421864M01210Lifeline.pdf   |
| <1210>                | Terms & Conditions of Voice Telephony Lifeline Plans  |  |
|                       | L   | Name of Attached Document  |
| <1220>                | Link to Public Website  | ww.cvalley.net   |
| or the we             | neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must |  |
| annually r            | eport:  |  |
| <1221>                | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,   |  |
| <1222>                | Details on the number of minutes provided as part of the plan,  |  |
| <1223>                | Additional charges for toll calls, and rates for each such plan.  |  |

FCC Form 481

(1200) Terms and Condition for Lifeline Customers

| (2000) Pric                | e Cap Carrier Additional Documentation   | FCC Form 481   |
|----------------------------|--|--|
| Data Colle                 | ction Form   | OMB Control No. 3060-0986/OMB Control No. 3060-09819   |
| Including R                | ate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers   | July 2013  |
| <010>                      | Study Area Code  |  |
|                            | Study Area Name  | 421864   |
| <020>                      | Program Year   | CHARITON VALLEY TEL  |
| _                          | Contact Name - Person USAC should contact regarding this data  | 2016   |
| <035>                      | Contact Telephone Number - Number of person identified in data line <030>  | Tina Jordan  |
| <039>                      | Contact Email Address - Email Address of person identified in data line <030>  | 6603959682 ext.  |
|                            |  | tjordan@cnaritonvalley.com   |
| Connect A                  | appropriate responses below (Yes, No, Not Applicable) to note compliance as a merica Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information in the information of the information | recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, as stickness on this form and in the documents attached below is accurate. |
| <2010>                     | 2nd Year Certification (47 CFR § 54.313(b)(1)i)  |  |
| <2011a>                    | 3rd Year Certification {47 CFR § 54.313(b)(1)ii}   |  |
| <2011b>                    | Attachment (47 CFR § 54.313(b)(1)ii)   |  |
| <2012>                     | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) 2013 Frozen Support Calculation (47 CFR § 54.313(c)(1))  | Name of Attached Document(s) Listing Required Information  |
| <2013>                     | 2014 Frozen Support Calculation (47 CFR § 54.313(c)(2))  |  |
| <2014>                     | 2015 Frozen Support Calculation (47 CFR § 54.313(c)(3))  |  |
| <2015>                     | 2016 and future Frozen Support Calculation [47 CFR § 54.313(c)(4)]   |  |
|                            | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}   |  |
| <2016>                     | Certification Support Used to Build Broadband  |  |
| <2017><br><2018><br><2019> | Connect America Phase II Reporting (47 CFR § 54.313(e)) 3rd year Broadband Service Certification 5th year Broadband Service Certification Interim Progress Certification   |  |
| <2020>                     | Please check the box to confirm that the attached document(s), on lin pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support st addresses of community anchor institutions to which began providing preceding calendar year.  | all provide the number, names, and   |
| <2021>                     | Interim Progress Community Anchor Institutions   |  |
|                            |  | Name of Attached Document(s) Listing Required Information  |

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|                  | ate Of Return Carrier Additional Documentation lection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013   |
|------------------|--|--|
| <010>            | Study Area Code  | 421864   |
| <015>            | Study Area Name  | CHARITON VALLEY TEL  |
| <020>            | Program Year   | 2016   |
| <030>            | Contact Name - Person USAC should contact regarding this data  | Tina Jordan  |
| <039>            | Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030>  | 6603959682 ext.<br>tiordan@charitonvalley.com  |
| NO OFFICE        |  | nt to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in |
|                  |  | he information reported on this form and in the documents attached below is accurate.  |
|                  |  | 421864MO3010MilestoneCertification.pdf   |
| (3010)           | Progress Report on 5 Year Plan   |  |
| 10000            | Milestone Certification (47 CFR § 54.313(f)(1)(i))   |  |
|                  |  | Name of Attached Document Listing Required Information   |
|                  |  |  |
|                  | Please check this box to confirm that the attached document(s), on line \$ \$4,313 (f)(1)(ii), the carrier shall provide the number, names, and addreproviding access to broadband service in the preceding calendar year. |  |
|                  |  | 421864MO3012AnchorInstitutions.xlsx  |
| (3012)           | Community Anchor institutions {47 CFR § $54.313\{f\}\{1\}\{ii\}\}$   |  |
|                  | Is your company a Privately Held ROR Carrier (47 CFR § 54,313{f}(2)) If yes, does your company file the RUS annual report  | Name of Attached Document Listing Required Information (Yes/No) (Yes/No)   |
| Please           | check these boxes to confirm that the attached document(s), on line 3017   | 7, contains the required information pursuant to § 54.313(f)(2) compliance requires:   |
| (3015)           | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)  |  |
| (3016)           | Document(s) for Balance Sheet, Income Statement and Statement of Ca  | ish Flows  |
| 20               |  | 421864MO3017AnnualReport.pdf   |
| (3017)           | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation  | ALIOTHOSE MINULINGO CO. SOL  |
|                  |  | Name of Attached Document Listing Required Information   |
| (3018)           | If the response is no on line 3014, is your company audited?   | (Yes/No) ( )( )  |
|                  | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § \$4.313(f)(2), contains   | 1  |
| (3019)           | Either a copy of their audited financial statement; or (2) a financial report in a form  | ormat comparable to RUS Operating Report for Telecommunications  |
| (3020)           | Document(s) for Balance Sheet, Income Statement and Statement of C   | ash Flows  |
| (3021)           | Management letter and audit opinion issued by the independent certified pu   | whice accountant that performed the company's financial guidit   |
|                  | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:  | accountant that performed the company's intention adult  |
| (3022)           | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications           |  |
|                  | Borrowers,   |  |
| (3023)           | Underlying information subjected to a review by an independent certified public accountant   | H  |
| (3024)<br>(3025) | Underlying information subjected to an officer certification.  Document(s) for Balance Sheet, Income Statement and Statement of Ce   | ash Flows  |
| (2025)           |  |  |
| (3026)           | Attach the worksheet listing required information  |  |

| (3000) Rate Of Return Carrier Additional Documentation (Continued) |  | FCC Form 481  |
|--|--|---|
| Data Collection Form   |  | OMB Control No. 3060-0985/OMB Control No. 3060-0819 |
|  |  | July 2013   |

| <010> | Study Area Code   | 421864                     |
|-------|---|----------------------------|
| <015> | Study Area Name   | CHARITON VALLEY TEL        |
| <020> | Program Year  | 2016                       |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tina Jordan                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6603959682 ext.            |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tjordan@charilonvallev.com |

| CHILDREN AND SON | tion - Reporting Carrier<br>lection Form                                      | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|------------------|---|--|
| <010>            | Study Area Code   | 421864   |
| <015>            | Study Area Name   | CHARITON VALLEY TEL  |
| <020>            | Program Year  | 2016   |
| <030>            | Contact Name - Person USAC should contact regarding this data                 | Tina Jordan  |
| <035>            | Contact Telephone Number - Number of person identified in data line <030>     | 6603959682 ext.  |
| <039>            | Contact Email Address - Email Address of person identified in data line <030> | tjordan@charitonvalley.com   |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| I certify that I am an officer of the reporting carrier; my respons<br>recipients; and, to the best of my knowledge, the information r | ibilities include ensuring the accuracy of the annual reporting requirements for universal service support<br>eported on this form and in any attachments is accurate. |
|--|--|
| Name of Reporting Carrier: CHARITON VALLEY TEL   |  |
| Signature of Authorized Officer: CERTIFIED ONLINE  | Date 06/30/2015  |
| Printed name of Authorized Officer: Tina Jordan  |  |
| Title or position of Authorized Officer: Director of Finance   |  |
| Telephone number of Authorized Officer: 6603959682 ext.  |  |
| Study Area Code of Reporting Carrier: 421864   | Filing Due Date for this form: 07/01/2015  |

|       | ion - Agent / Carrier<br>ection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|--|
| <010> | Study Area Code   | 421864   |
| <015> | Study Area Name   | CHARITON VALLEY TEL  |
| <020> | Program Year  | 2016   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tina Jordan  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6603959682 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tjordan@charitonvalley.com   |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent)   | is authorized to submit the information reported on behalf of the reporting carrier |  |  |  |  |
|--|---|--|--|--|--|
| also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. |   |  |  |  |  |
| Name of Authorized Agent:  |   |  |  |  |  |
| Name of Reporting Carrier:   |   |  |  |  |  |
| Signature of Authorized Officer:   | Date:   |  |  |  |  |
| Printed name of Authorized Officer:  |   |  |  |  |  |
| Title or position of Authorized Officer:   |   |  |  |  |  |
| Telephone number of Authorized Officer:  |   |  |  |  |  |
| Study Area Code of Reporting Carrier:  | Filing Due Date for this form:  |  |  |  |  |

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier  I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. |                                |       |  |  |
|--|--------------------------------|-------|--|--|
|  |                                |       |  |  |
| Name of Authorized Agent or Employee of Agent:   |                                |       |  |  |
| Signature of Authorized Agent or Employee of Agent:  |                                | Date: |  |  |
| Printed name of Authorized Agent or Employee of Agent:   |                                |       |  |  |
| Title or position of Authorized Agent or Employee of Agent   |                                |       |  |  |
| Telephone number of Authorized Agent or Employee of Ag   | nt:                            |       |  |  |
| Study Area Code of Reporting Carrier:  | Filing Due Date for this form: |       |  |  |

Attachments